

## GUIDELINES TO FILL REGISTRATION FORM (GREEN OLYMPIAD 2025-26)

(The guidelines below and the form overleaf are only applicable for schools located outside India)

| Important Information                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Registration Deadline</b>                         | 31 July 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Dates of Examination</b>                          | 08 October 2025 / 06 November 2025<br>(Schools have an option to choose a preferred date from the above)                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Examination Duration</b>                          | 60 minutes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Documents required for Registration</b>           | Filled form, Proof of fee transfer, List of students in the prescribed format given in S.No.15                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Details of Registration fees</b>                  | USD 7.5 per student (including GST as applicable by Government of India). Schools can retain USD 1.5 per student for conducting the Olympiad at its premises.                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Incentives for Registered Schools</b>             | (i) All participants will receive 'Certificate of Participation / Merit / Distinction' based on their performance.<br>(ii) Coordinating teachers and Principals will receive Certificates.<br>(iii) Cash awards upto INR 10.00 Lakhs will be disbursed amongst winners in several categories<br>(iv) School topper of all 4 levels will receive special GREEN Olympiad medals<br>(v) Schools who register for GREEN Olympiad can apply for the 'Sustainability Excellence Award' at no cost basis. The winning school/s will received an award upto INR 2.25 Lakhs. |
| <b>Helpdesk Support (For technical queries only)</b> | Contact No.: +91-11-24682100 / +91-11-71102100<br><a href="mailto:helpdesk@teri-greenolympiad.com">helpdesk@teri-greenolympiad.com</a> / <a href="mailto:go@teri.res.in">go@teri.res.in</a>                                                                                                                                                                                                                                                                                                                                                                         |

### Please read the instructions carefully before filling this form:

- GREEN Olympiad will be a written MCQ based examination (offline). Question papers and OMR sheets will be sent to schools a week prior to the examination.
- Schools affiliated to a recognized education board/trust can register. Schools can fill this registration form (turn over-leaf) and send to TERI along with proof of online payment. School can also register 'ONLINE' through the website <https://www.teri-greenolympiad.com>
- Students from Std. 4-12 can participate in this Olympiad through four levels (Level 1– Std. 4&5; Level 2– Std. 6-8, Level 3–Std. 9&10, Level 4–Std. 11&12). Schools can nominate any number of students for each level. However, participation of atleast **20 students** (across level) per school is mandatory.
- An additional fee of USD 4 per student will be charged for the **Mock Paper**, which students can opt for at the time of registration (refer S.No.15).
- For completing the registration offline, fill the form overleaf. The payment should be remitted through a Bank Draft should be drawn in favor of "The Energy and Resources Institute", payable at New Delhi or an online transfer (NEFT / RTGS / IMPS) can be made to the following bank account:

|                              |                                                             |
|------------------------------|-------------------------------------------------------------|
| Name of the A/C Holder       | : The Energy and Resources Institute                        |
| Account Number               | : 001694600001134                                           |
| Name of the Bank and address | : YES Bank, D-12, South Extension, Part 2, New Delhi-110049 |
| Swift Code                   | : YESBINBBDEL                                               |
| IFSC Code                    | : YESB0000016                                               |

- Registration complete in all aspects should reach TERI (GREEN Olympiad Secretariat) by **31 July 2025** at:

### GREEN Olympiad Secretariat, TERI

Environment Education and Awareness Division

6C, Darbari Seth Block, IHC Complex, Lodhi Road, New Delhi – 110003, India

Office Tel.: 91-011-24682100 / 7110-2100 | E-mail: [go@teri.res.in](mailto:go@teri.res.in) | Website: <https://www.teriin.org/olympiad>

## REGISTRATION FORM

**Please fill this form in BLOCK LETTERS**

1. Name of the School

[illegible]

## 2. Postal Address

[illegible]

### 3. District

[illegible]

#### 4.State

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|

5. Pin Code (compulsory)

[illegible]

6. Country

[illegible]

7. Phone No. (with STD Code)

[illegible]

8. Name of the Principal

[illegible]

9. E-mail Address (School/Principal)

[illegible]

10. Name of the Coordinating Teacher

[illegible]

11. E-mail Address of the Coordinating Teacher

[illegible]

12. Mobile number of the Principal or Coordinating Teacher

[illegible]

13. Do you have an eco-club in your school? (tick the valid option)

Yes ☐ No ☐

14. Category of School    **Government** ☐    **Government Aided** ☐    **Public/Private** ☐

## Government

**Government Aided**

Public/Private

15. \*Attach a list of students (as a separate sheet) as per the 'Format' given below:

| S. No. | Students Name | Gender | Std. | Sec. | Mock Paper and its Language<br>(Yes / No, Language) | **From the languages in the<br>Guidelines, mention <i>any one</i> |
|--------|---------------|--------|------|------|-----------------------------------------------------|-------------------------------------------------------------------|
|        |               |        |      |      |                                                     |                                                                   |

*\*Format is to be filled by the school authorities and only one compiled list of registered students should be submitted. Schools can opt for more than one language as per the choice of students.*

16. School can choose any one preferred date for appearing in the GO examination. (Tick any **ONE** choice)

|                 |    |                  |
|-----------------|----|------------------|
| 08 October 2025 | OR | 06 November 2025 |
|-----------------|----|------------------|

17. Do you want to apply for the 'Sustainability Excellence Award for Schools? **Yes** ☐ **No** ☐

Yes ☐ No ☐

18. If answer to Q. No. 17 is yes, kindly share a ppt of not more than 10 slides, highlighting the work carried out in school in the domain of sustainability. You are expected to validate your content with pictures / videos or any other proof to support your work.

19. Please mention DD No. / UTR No. / Transaction Reference No. and Attach the same with this duly filled form

[illegible]

## Declaration

**Declaration:**  
Above information is true to the best of my knowledge, and all details are submitted as per the registration requirement.

.....  
Signature of the Coordinating Teacher

Signature of the Principal (School Seal)